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## **BIB DATA SHEET**

## **CONFIRMATION NO. 4573**

|   | SERIAL NUMBER DAT<br>10/533,925 FILING 0<br>05/04/                          |          | <b>E</b><br>2005    | CLASS<br>250 |                  | GROUP ART UNIT<br>2622                |                     |                 | ATTORNEY DOCKET<br>NO.<br>10921.320USWO |                       |
|---|---|----------|---------------------|--------------|------------------|---------------------------------------|---------------------|-----------------|---|-----------------------|
| APPLICANTS  Makoto Shimizu, Kyoto, JAPAN;   |   |          |                     |              |                  |                                       |                     |                 |   |                       |
| ** CONTINUING DATA **********************************   |   |          |                     |              |                  |                                       |                     |                 |   |                       |
| ** FOREIGN APPLICATIONS ************************************  |   |          |                     |              |                  |                                       |                     |                 |   |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **   |   |          |                     |              |                  |                                       |                     |                 |   |                       |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No                                   |   |          | Met after Allowance |              | STATE OR COUNTRY | SHEETS<br>DRAWINGS                    |                     | TOTAL<br>CLAIMS |   | INDEPENDENT<br>CLAIMS |
| Verified and Acknowledged Examiner's Signature  |   | Tritials |                     | JAPAN        | 17               |                                       | 23                  |                 | 3                                       |                       |
| ADDRESS   |   |          |                     |              |                  |                                       |                     |                 |   |                       |
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| TITLE   |   |          |                     |              |                  |                                       |                     |                 |   |                       |
| Area image sensor   |   |          |                     |              |                  |                                       |                     |                 |   |                       |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |          |                     |              |                  | ☐ All Fees                            |                     |                 |   |                       |
|   |   |          |                     |              |                  | ☐ 1.16 Fees (Filing)                  |                     |                 |   |                       |
|   |   |          |                     |              |                  | ☐ 1.17 Fees (Processing Ext. of time) |                     |                 |   |                       |
|   | No for following:   |          |                     |              |                  |                                       | ☐ 1.18 Fees (Issue) |                 |   |                       |
|   |   |          |                     |              |                  |                                       | ☐ Other             |                 |   |                       |
|   |   |          |                     |              |                  |                                       | ☐ Credit            |                 |   |                       |